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Attorney Docket No. 15631-005920US

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ASSISTANT COMMISSIONER FOR PATENTS
BOX PATENT APPLICATION
Washington, D.C. 20231

Assistant Commissioner for Patents
Washington, D.C. 20231

By: *Ron Anton*

Sir:
Transmitted herewith for filing under 37 CFR 1.53(b) is the

- ☐ patent application of
- ☒ continuation patent application of
- ☐ divisional patent application of
- ☐ continuation-in-part patent application of

Inventor(s)/Applicant Identifier: Daniel M. Gorman and J.D. Mattson

For: MAMMALIAN CELL SURFACE ANTIGENS, RELATED REAGENTS

- ☒ This application claims priority from each of the following Application Nos./filing dates:
60/032,846 filed December 13, 1996; 08/989,362 filed December 12, 1997
the disclosure(s) of which is (are) incorporated by reference.
- ☐ Please amend this application by adding the following before the first sentence: "This application is a ☐ continuation ☐ continuation-in-part of and claims the benefit of U.S. Provisional Application No. 60/_____, filed _____, the disclosure of which is incorporated by reference."

Enclosed are:

- ☒ 54 page(s) of specification
- ☒ 1 page(s) of claims
- ☒ 1 page of Abstract
- ☐ _____ sheet(s) of ☐ formal ☐ informal drawing(s).
- An assignment of the invention to _____
- A ☐ signed ☐ unsigned Declaration & Power of Attorney
- A ☐ signed ☒ unsigned Declaration.
- A Power of Attorney by Assignee with Certificate Under 37 CFR Section 3.73(b).
- A verified statement to establish small entity status under 37 CFR 1.9 and 37 CFR 1.27 ☐ is enclosed ☐ was filed in the prior application and small entity status is still proper and desired.
- A certified copy of a _____ application.
- Information Disclosure Statement under 37 CFR 1.97.
- A petition to extend time to respond in the parent application.
- Notification of change of ☐ power of attorney ☐ correspondence address filed in prior application.

	(Col. 1)	(Col. 2)	
FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	10 - 20	= *0	
INDEP. CLAIMS	2 - 3	= *0	
[] MULTIPLE DEPENDENT CLAIM PRESENTED			

* If the difference in Col. 1 is less than 0, enter "0" in Col. 2.

SMALL ENTITY		OR	OTHER THAN SMALL ENTITY	
RATE	FEE		RATE	FEE
	\$345.00	OR		\$690.00
x \$9.00 =		OR	x \$18.00 =	\$
x \$39.00 =		OR	x \$78.00 =	\$
+ \$130.00 =		OR	+ \$260.00 =	
TOTAL		OR	TOTAL	\$

PLEASE DO NOT CHARGE FEES AT THIS TIME.

Respectfully submitted,
TOWNSEND and TOWNSEND and CREW LLP

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